



**Priority Deadline**  
**Summer: April 13, 2018**  
**Academic Year: June 15, 2018**

**I**

Financial Aid and Scholarships  
 A-129J Murphy Hall Box 951435  
 Los Angeles, CA 90095-1435  
 Phone: 310-206-0400 FAX: 310 267-4143

**2018-19 SUPPLEMENTAL VERIFICATION FORM—INDEPENDENT STUDENT**

Name: Last \_\_\_\_\_ First \_\_\_\_\_ UID# \_\_\_\_\_

**Please check this box if you will be enrolled at UCLA for Summer 2018**

Please itemize your yearly expenses and list all sources of income from **January 1, 2016 to December 31, 2016**. Do not include expenses that relate to family businesses, rental property, or college costs for you or your children. **Do not leave blank if not applicable, please enter \$0.**

TYPES OF EXPENSES	PER YEAR
Rent or mortgage payment	
Utilities (gas, electricity, water, phone)	
Insurance (include home, apartment, auto)	
Food	
Transportation (car payments, gas, repairs, public transit)	
Medical/Dental (including insurance premiums)	
Clothing	
Child support paid	
Other (specify):	
<b>TOTAL 2016 ANNUAL EXPENSES</b>	\$
TYPES OF RESOURCES	PER YEAR
Gross Income from employment - Student	
Gross Income from employment - Spouse	
Interest and dividend income	
Unemployment benefits	
Worker's Compensation and/or Disability benefits	
Child support received	
Living allowances paid to military, clergy and others	
Veteran non-educational benefits	
Foreign income	
Social Security benefits	
Temporary Assistance for Needy Families (TANF)	
SNAP (formerly known as Food Stamps)/WIC/Subsidized Housing	
Home equity loan distributions, secured personal loans and credit card reliance	
Other (specify):	
<b>TOTAL 2016 ANNUAL INCOME AND RESOURCES</b>	\$

**Report all values as of the date your FAFSA/DREAM application was completed. Do not leave BLANK if there is no asset value to report, please answer with a "0."**

**STUDENT'S INVESTMENTS**

Investments include trust funds, money market funds, mutual funds, certificates of deposit (CD), stocks, stock-options, bonds, other securities, Coverdell savings accounts, 529 college savings plans, commodities, Uniform Transfers to Minors Act (UTMA)/Uniform Gifts to Minors Act (UGMA) Custodial Accounts, Partnerships/S corporations—only report asset value if you own less than 50% of business. **Do not include the value of life Insurance and retirement plans (401[k] plans, pension funds, annuities, non-Education IRAs, Keogh plans).**

Name of Account \_\_\_\_\_ Total Asset Value \$ \_\_\_\_\_

Name of Account \_\_\_\_\_ Total Asset Value \$ \_\_\_\_\_

Name of Account \_\_\_\_\_ Total Asset Value \$ \_\_\_\_\_

**STUDENT'S— REAL ESTATE—reference IRS 1040 form Schedule E (Part I)  
Do not include your primary residence (your home).**

Real estate such as rental property, land and second or summer homes. The value is the current market value. Debt equals how much you owe on the property. Include the value of multifamily dwellings that you own (exclude the *portion* of a dwelling that is your principal residence). **Do not include your primary residence (your home).** List all properties from IRS Form 1040, Schedule E below:

Address: \_\_\_\_\_  
Current market value \$ \_\_\_\_\_ Current mortgage balance \$ \_\_\_\_\_

Address: \_\_\_\_\_  
Current market value \$ \_\_\_\_\_ Current mortgage balance \$ \_\_\_\_\_

Address: \_\_\_\_\_  
Current market value \$ \_\_\_\_\_ Current mortgage balance \$ \_\_\_\_\_

Address: \_\_\_\_\_  
Current market value \$ \_\_\_\_\_ Current mortgage balance \$ \_\_\_\_\_

Address: \_\_\_\_\_  
Current market value \$ \_\_\_\_\_ Current mortgage balance \$ \_\_\_\_\_

Address: \_\_\_\_\_

**CERTIFICATION STATEMENT**

I certify that all information reported on this form is complete and accurate. I understand that I may be required to provide additional documentation. Purposely providing false or misleading information on this worksheet may result in an investigation by the Inspector General for Student Aid Fraud. I understand that certain awards (i.e. University Grant) are subject to availability of funds that may not be available if the form is submitted late.

Student Signature\*: \_\_\_\_\_ Date \_\_\_\_\_  
*\*Electronic signatures are NOT acceptable*

Spouse Signature\*: \_\_\_\_\_ Date \_\_\_\_\_